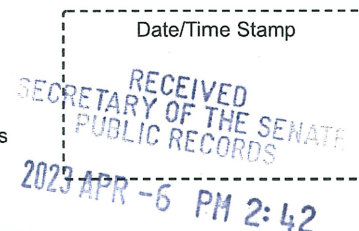


# RE-2 Employee Post Travel Disclosure of Travel Expenses

**Post Travel Filing Instructions:** Complete this form within **30 days** of returning from travel. Submit all forms to the Office of Public Records in 232 Hart Building. **This form is a public disclosure. The form and all attachments will be made publicly available.**



**Certification:** *In compliance with the Regulations Governing Privately Sponsored Travel, Senate Rule 35, and the Honest Leadership and Open Government Act of 2007, I certify that I accepted the following gift of privately sponsored travel:*

**Private Sponsor(s):**

Family Policy Alliance Foundation

**Travel Dates:**

03/20/2023 to 03/23/2023.

**Name of accompanying family member (if any):****Relationship to Traveler:****Expenses**

| Transportation Expenses | Lodging Expenses | Meals Expenses | Other Expenses (Amount & Description) |
|-------------------------|------------------|----------------|---------------------------------------|
| \$442.79                | \$421.98         | \$489.96       | \$399.00                              |

*I also certify that attached to this form are all required documents for post travel disclosure, including:*

- The final **Employee Pre-Travel Authorization** (Form RE-1)
- The final **Private Sponsor Travel Certification Form** with all attachments
- The final invitation
- The final approved itinerary

*Finally, I certify that all trip information reflected in the attachments above accurately reflects the travel that I accepted. If there were any changes to the trip after I received approval from the Committee, the changes are described in ATTACHMENT 1.*

4/5/23

Date

Susan Occhipinti  
Printed Name of Traveler

*Susan Occhipinti*  
Signature of Traveler

**TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER**

*I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.*

4/6/23

Date

*[Signature]*  
Signature of Supervising Senator/Officer

## ATTACHMENT 1 – CHANGES FROM APPROVED PRE-TRAVEL

**Note:** Material changes to a trip that occur after the Committee has issued an approval letter may invalidate the Committee's approval. Please contact the Committee with any questions regarding changes to an approved trip.

Were there any changes to the pre-approved travel expenses? (Transportation, Meals, Lodging, Other)?

☒ Yes ☐ No

| Expense Change | Revised Amount | Explanation                             |
|----------------|----------------|-----------------------------------------|
| Transportation | \$442.79       | Slightly less than good faith estimate. |
| Lodging        | \$421.98       | Fees and Taxes higher than anticipated. |

Were there any changes to the pre-approved itinerary?

☐ Yes ☒ No

**Explanation:** There were no changes to the pre-approved itinerary.

Were there any additional changes to the pre-approved trip?

☐ Yes ☒ No

**Explanation:** There were no additional changes to the pre-approved trip.



**RE-1 Employee Pre-Travel Authorization**

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will not be considered or approved

Date/Time Stamp

**Name of Traveler:**

Susan Occhipinti

**Employing Office/Committee:**

LANKFORD, JAMES

**Private Sponsor(s):**

Family Policy Alliance Foundation

**Destination(s):**

Charleston, South Carolina

**Travel Dates:**

03/20/2023 to 03/23/2023

NOTE: If you plan to extend the trip for any reason you must notify the Committee

Explain how this trip is specifically connected to the traveler's official or representational duties.

Part of my role as an LA is to engage with coalition groups, staff and thought-leaders who are experts in social policy. This includes participating in strategy conversations around federal policies that the conference is focusing on that fall within my legislative portfolio.

Do you have an accompanying family member or spouse on this trip?

No

Name and Relationship to Traveler:

N/A

I certify that the information contained in this form is true, complete and correct to the best of my knowledge.

2/21/2023

Date

Susan Occhipinti

Signature of Employee

**TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER**

(President of the Senate, Secretary of the Senate, Sergeant at Arms,  
Secretary for the Majority, Secretary for the Minority, and Chaplain)

Senator James Lankford

(Print Senator's/Officer's Name)

hereby authorize

Susan Occhipinti

(Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate.

☐ (signify "yes" by checking box)

2/21/23

Date

Signature of Supervising Senator/Officer

# Family Policy Alliance Foundation: SoConCon2023



Susan Occhipinti

**Title:**

Legislative Assistant

**Employing Office/Committee:**

LANKFORD, JAMES

**Duty Station:**

WASHINGTON, DC

**Destination(s):**

Charleston, South Carolina

**Explain how this trip is specifically connected to the traveler's official or representational duties:**

Part of my role as an LA is to engage with coalition groups, staff and thought-leaders who are experts in social policy. This includes participating in strategy conversations around federal policies that the conference is focusing on that fall within my legislative portfolio.

**Name of accompanying family member (if any):**

Not Entered

**Name and Relationship to Traveler:**

None

## Organization Information

**Organization Name**

Family Policy Alliance Foundation

**§501(c)(3) Organization Type**

Public Charity

**Address 2 (Optional)**

Public Charity

**Phone Number**

7193082784

**Is your organization classified as a §501(c)(3)?**

☒ Yes

☐ No

**Address**

8675 Explorer Drive, Ste 112

**City, State Zip**

Colorado Springs, Colorado 80920 United States

**Organization URL**

## History of Congressional Travel

Family Policy Alliance Foundation has never sponsored congressional travel before.

## Educational Activities

Family Policy Alliance Foundation educates the general public on social issues such as family policy and religious freedom. Family Policy Alliance Foundation also provides a School Board Academy training program for school board members and a Statesmen Academy training program for state legislators.

## Lobbyist and Foreign Agent Registration Information

**Lobbyist Registration Status:** *I certify that the sponsor is not a federally registered lobbyist and do not retain or employ a federally registered lobbyist.*

**Foreign Agent Registration Status:** *I certify that the sponsor is not an agent of a foreign principal and do not retain or employ an agent of a foreign principal.*

## Foreign Government Involvement

### Foreign Agent Registration Status:

- ☒ I certify that the sponsor is not a foreign government.
- ☒ I certify that the sponsor is not an entity that is owned or operated by a foreign government.
- ☒ I certify that the sponsor does not receive funding from a foreign government.

### Comments

None Entered

## Signature Page

The signature page is below.

**Purpose and Details****Provide a brief description of the trip.**

SoConCon2023 is the Social Conservative Policy Conference. This is an inaugural conference where social issues will be discussed from a conservative viewpoint among grassroots leaders.

**Explain how the purpose of the trip relates to your organization's mission.**

Family Policy Alliance Foundation regularly educates the general public and public officials about social policy issues from a conservative viewpoint. SoConCon serves as a gathering of social conservative leaders to discuss and receive training on these issues together.

**Is your organization the only sponsor for this trip?**

☒ Yes ☐ No

**Grantmaking Organizations (Optional)**

There are no grantmaking organizations.

**With or Without Regard for Congressional Participation**

The trip is arranged or organized without regard to congressional participation.

**Lobbyist/Foreign Agent Involvement in Planning, Organizing, Requesting or Arranging**

- ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal, other than de minimis involvement.

**Lobbyist/Foreign Agent Financing**

- ☒ The trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
- ☒ No funds or in-kind contributions were earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

**Lobbyist/Foreign Agent Accompaniment**

Complete if all sponsors are §501(c)(3) organizations

Complete if any of the sponsors is not a §501(c)(3) organizations.



- ☒ The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and **two** overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and **two** overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

### Certification of No Recreational Activity and No Alcohol

- ☒ Travel expenses paid for will not include expenditures for recreational activities.
- ☒ Travel expenses paid for will not include expenditures for alcohol, except as permitted by the Regulations Governing Privately Sponsored Travel.

### Invitees

- i** Members and staff from the House of Representatives **will** receive invitations.

The list of invitees is below.

### Travel Details

**Trip Start Date/Time:**  
03/20/2023 @ 01:30 PM



**Trip End Date/Time:**  
03/23/2023 @ 01:00 PM

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

- ☐ Yes ☒ No

### Itinerary

The itinerary is below.

**Transportation** (Per Member/Officer/Employee: \$450.00 | Accompanying Family Member: \$0.00)

| Transportation Type | Class | Amount   |
|---------------------|-------|----------|
| Airfare             | Coach | \$450.00 |

**Note**

Round Trip Flight

**Lodging** (Per Member/Officer/Employee: \$357.00 )

| Check-In   | Check-Out  | Facility       | City       | State          | Country       | Nights | Cost/Night | Cost Exceed Per Diem |
|------------|------------|----------------|------------|----------------|---------------|--------|------------|----------------------|
| 03/20/2023 | 03/23/2023 | Embassy Suites | Charleston | South Carolina | United States | 3      | \$119.00   | No                   |

### Meals (Per Member/Officer/Employee: \$489.96 )

| Date       | Breakfast | Lunch   | Dinner  | Incidentals | Total           | City       | State          | Country       | Cost Exceeds Per Diem |
|------------|-----------|---------|---------|-------------|-----------------|------------|----------------|---------------|-----------------------|
| 03/20/2023 | \$0.00    | \$54.44 | \$54.44 | \$0.00      | <b>\$108.88</b> | Charleston | South Carolina | United States | Yes                   |

#### Cost Exceeds Per Diem Reason

The attendees are all eating the same meal. There is no upcharge for congressional staff.

|            |         |         |         |        |                 |            |                |               |     |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|
| 03/21/2023 | \$54.44 | \$54.44 | \$54.44 | \$0.00 | <b>\$163.32</b> | Charleston | South Carolina | United States | Yes |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|

#### Cost Exceeds Per Diem Reason

There is no consideration to congressional participation. Rates that the venue provided for meals.

|            |         |         |         |        |                 |            |                |               |     |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|
| 03/22/2023 | \$54.44 | \$54.44 | \$54.44 | \$0.00 | <b>\$163.32</b> | Charleston | South Carolina | United States | Yes |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|

#### Cost Exceeds Per Diem Reason

There is no consideration to congressional participation. Rates that the venue provided for meals.

|            |         |        |        |        |                |            |                |               |     |
|------------|---------|--------|--------|--------|----------------|------------|----------------|---------------|-----|
| 03/23/2023 | \$54.44 | \$0.00 | \$0.00 | \$0.00 | <b>\$54.44</b> | Charleston | South Carolina | United States | Yes |
|------------|---------|--------|--------|--------|----------------|------------|----------------|---------------|-----|

#### Cost Exceeds Per Diem Reason

There is no consideration to congressional participation. Rates that the venue provided for meals.

### Reasonable Miscellaneous Expenses (Per Member/Officer/Employee: \$399.00 )

| Expense Type    | Amount   | Notes |
|-----------------|----------|-------|
| Conference Fees | \$399.00 |       |

### Additional Attachments

#### Document Name

There are no additional attachments.

## Travel Details

**Trip Start Date/Time:**  
03/20/2023 @ 01:30 PM



**Trip End Date/Time:**  
03/23/2023 @ 01:00 PM

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

☐ Yes ☒ No

## Itinerary

The itinerary is below.

**Transportation** (Per Member/Officer/Employee: \$450.00 | Accompanying Family Member: \$0.00)

| Transportation Type | Class | Amount   |
|---------------------|-------|----------|
| Airfare             | Coach | \$450.00 |

**Note**

Round Trip Flight

**Lodging** (Per Member/Officer/Employee: \$357.00 )

| Check-In   | Check-Out  | Facility       | City       | State          | Country       | Nights | Cost/Night | Cost Exceed Per Diem |
|------------|------------|----------------|------------|----------------|---------------|--------|------------|----------------------|
| 03/20/2023 | 03/23/2023 | Embassy Suites | Charleston | South Carolina | United States | 3      | \$119.00   | No                   |

**Meals** (Per Member/Officer/Employee: \$489.96 )

| Date       | Breakfast | Lunch   | Dinner  | Incidentals | Total           | City       | State          | Country       | Cost Exceeds Per Diem |
|------------|-----------|---------|---------|-------------|-----------------|------------|----------------|---------------|-----------------------|
| 03/20/2023 | \$0.00    | \$54.44 | \$54.44 | \$0.00      | <b>\$108.88</b> | Charleston | South Carolina | United States | Yes                   |

**Cost Exceeds Per Diem Reason**

The attendees are all eating the same meal. There is no upcharge for congressional staff.

|            |         |         |         |        |                 |            |                |               |     |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|
| 03/21/2023 | \$54.44 | \$54.44 | \$54.44 | \$0.00 | <b>\$163.32</b> | Charleston | South Carolina | United States | Yes |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|

**Cost Exceeds Per Diem Reason**

There is no consideration to congressional participation. Rates that the venue provided for meals.

|            |         |         |         |        |                 |            |                |               |     |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|
| 03/22/2023 | \$54.44 | \$54.44 | \$54.44 | \$0.00 | <b>\$163.32</b> | Charleston | South Carolina | United States | Yes |
|------------|---------|---------|---------|--------|-----------------|------------|----------------|---------------|-----|

**Cost Exceeds Per Diem Reason**

There is no consideration to congressional participation. Rates that the venue provided for meals.

| Date       | Breakfast | Lunch  | Dinner | Incidentals | Total          | City       | State          | Country       | Cost Exceeds Per Diem |
|------------|-----------|--------|--------|-------------|----------------|------------|----------------|---------------|-----------------------|
| 03/23/2023 | \$54.44   | \$0.00 | \$0.00 | \$0.00      | <b>\$54.44</b> | Charleston | South Carolina | United States | Yes                   |

**Cost Exceeds Per Diem Reason**

There is no consideration to congressional participation. Rates that the venue provided for meals.

**Reasonable Miscellaneous Expenses (Per Member/Officer/Employee: \$399.00 )**

| Expense Type    | Amount   | Notes |
|-----------------|----------|-------|
| Conference Fees | \$399.00 |       |

**Additional Attachments****Document Name**

There are no additional attachments.



## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: SoConCon2023

Travel Date(s): March 20-23, 2023

Travel Destination(s): Charleston, South Carolina

Sponsor: Family Policy Alliance Foundation

Autumn Stroup

*(printed name of sponsor representative)*

Senior Vice President, Strategy

*(title)*

Autumn Stroup

*(signature of sponsor representative)*

Digitally signed by Autumn Stroup  
Date: 2023.02.14 09:22:04 -07'00'

2-14-23

*(date)*

**Senate Staff Invitees:**

Andrew Guernsey

Executive Director of Senate Pro-Life Caucus  
Senator Cindy Hyde Smith

Susan Occhipinti

Legislative Assistant  
Senator James Lankford

Ryan Neuhaus

Legislative Assistant  
Senator Mike Lee

Jake Johnson

Junior Legislative Assistant  
Senator Markwayne Mullin

Chris Medrano

Legislative Assistant  
Senator Mike Lee

**From:** [Autumn Stroup](#)  
**To:** [Occhipinti, Susan \(Lankford\)](#)  
**Subject:** Invitation to SoConCon  
**Date:** Thursday, February 2, 2023 7:14:56 PM  
**Attachments:** [image001.png](#)  
**Importance:** High

---

Susan, hello!

I wanted to extend to you this exclusive, non-transferable invitation as a key Hill staffer who is a leader on social conservative issues. We would love to have you join us for Family Policy Alliance Foundations' inaugural SoConCon (Social Conservative Policy Conference). This event is the first and only of its kind where the most influential social conservative leaders at the state and federal levels will gather to debate policy strategies, cast fresh vision for the so-con movement, and develop action steps together.

Please note (you may already be aware) that we have also invited Senator Lankford to attend and speak. We are connected with Michelle to coordinate schedules on this. Hopefully you can attend as well!

More info is available at: [www.SoConCon.com](http://www.SoConCon.com)

SoConCon will begin with registration the afternoon of Monday, March 20th, and conclude with a closing banquet and keynote on Wednesday, March 22nd. We anticipate staff travel to be the morning of March 20 and depart the morning of March 23. SoConCon2023 will be held in the lovely Charleston, South Carolina.

Family Policy Alliance Foundation is pleased to cover the cost of registration, hotel, airfare, and meals while attending SoConCon.

This 3-day conference will provide staff with informative briefings, interaction with over 150 national social conservative organizations and practical takeaways or action steps on leading issues such as the federal role in abortion, censorship and Big Tech, education, religious freedom and much more.

It will be an action-packed 3 days—we hope you will be able to join us!

To RSVP, please reply to me at [Autumn.Stroup@familypolicyalliance.com](mailto:Autumn.Stroup@familypolicyalliance.com) or 719-221-0913. Once confirmed, I will connect you with a member of our team to coordinate your travel. Family Policy Alliance Foundation will also provide you with the requisite Ethics paperwork to file once confirmed. We also recognize the difficulty in traveling while in session and are willing to discuss accommodating your schedules.

We hope you will be able to join us for this important and collaborative conference, set to be the largest gathering of social conservatives!

Warmly,



Autumn

A promotional card for the SOCON 2023 Social Conservative Policy Conference. The background features a scenic view of a fountain with a pineapple-shaped top, surrounded by palm trees and a body of water at sunset. The text "SAVE THE DATE" is in a blue box at the top. The main title "SOCON 2023" is in large white letters, with "CON" in a blue box. Below it, "SOCIAL CONSERVATIVE POLICY CONFERENCE" is written in small white letters. The description states: "The Social Conservative Policy Conference is an invitation-only event for top leaders in the SoCon movement. We will gather to debate ideas and craft strategic pathways forward. Save the date on your calendar so you won't miss your seat at the table." The dates "March 20-22" and location "Charleston SOUTH CAROLINA" are listed on the right.

**SAVE THE DATE**

# SOCON 2023

SOCIAL CONSERVATIVE POLICY CONFERENCE

The Social Conservative Policy Conference is an invitation-only event for top leaders in the SoCon movement. We will gather to debate ideas and craft strategic pathways forward. Save the date on your calendar so you won't miss your seat at the table.

**March 20-22**  
**Charleston**  
SOUTH CAROLINA

**AUTUMN STROUP, ESQ.**

Senior Vice President, Strategy

UNLEASHING CITIZENSHIP

FamilyPolicyAlliance.com

719.308.2784

8675 Explorer Drive, Suite 112, Colorado Springs, CO 80920



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## Agenda

### SoConCon

#### MONDAY, MARCH 20, 2023

- 11:44am **Depart Washington, DC AA 5213**
- 1:32pm **Arrive Charleston, SC (CHS)**  
Hotel Shuttle to Airport
- 2:00-5:00PM **Check in & Registration**  
Embassy Suites, 5055 International Blvd, Charleston, SC 29418
- 5:00-6:00PM **Opening Reception**
- 6:15-7:45PM **Opening Banquet/Dinner**  
*Topic: Pro-Life Policy Landscape*  
This dinner is an opportunity to hear from leading abortion policy on current policy affecting abortion. Every staff member invited work directly on legislation regarding abortion and will be educational for their work in understanding current policies.
- 8:00-9:00PM **Dessert Reception**  
This reception is designed for networking with other educational organizations attending the conference and is for all attendees of the conference.

#### TUESDAY, MARCH 21, 2023

- 8:00-9:45AM **Breakfast Plenary**  
**Note:** This is an opportunity for breakfast and to run through the breakout sessions topics for the day, which all address policy implications pertinent to the staff attending as listed below.
- 9:45-10:00AM **Break/transition**
- 10:00-11:00AM **Breakouts**
  - Breakout 1: Solving problems in foster care & adoption
  - Breakout 2: Loving political opponents
  - Breakout 3: State ballot initiatives**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding foster care, bipartisan work and representing states and will be educational for their work in understanding current policies.
- 11:00-11:15AM **Break/transition**
- 11:15-12:15PM **Breakouts**
  - Breakout 1: Family formation policy
  - Breakout 2: National climate on school choice
  - Breakout 3: Maternity leave policy**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited work directly on legislation regarding policies that affect American

mothers and families and education and will be educational for their work in understanding current policies.

- **12:15-1:30PM**

**Lunch Plenary**

Topic: Administrative Procedures Act

**Note:** This session is an opportunity to hear from policy experts on current APA. Every staff member invited works directly on legislation that could conflict with APA policy and will be educational for their work in understanding current policies.

- **1:30-1:45PM**

**Break/transition**

- **1:45-2:45PM**

**Breakouts**

- Breakout 1: Justice reform

- Breakout 2: Donor privacy

- ~~Breakout 3: The Church Ambassador Network~~

**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding policies that affect justice reform and personal privacy concerns and will be invited to attend those breakouts. This will be educational for their work in understanding current policies.

- **2:45-3:00PM**

**Break/transition**

- **3:00-5:00PM**

**Special Plenary Session: *Pro-Life Vision***

**Note:** This session is an opportunity to hear from policy experts on impacts of current abortion policies. Every staff member invited works directly on abortion policy and will be educational for their work in understanding current policies.

- **5:00-6:00PM**

**Break**

- **6:00-7:30PM**

**Dinner: Charleston Harbor**

**Note:** This is not an optional activity. This is a dinner for all attendees on a boat in Charleston and is the only meal or agenda item not taking place at the hotel.

**Note:** This is an informational briefing on topics covering the breakout sessions and feedback. Every staff member invited works directly on policy impacting those discussed during the breakouts, and this will be educational for their work in understanding current policies.

- **7:30-8:30PM**

**Dessert Reception**

- This reception is designed for networking with other educational organizations attending the conference and is for all attendees of the conference.

**WEDNESDAY, MARCH 22, 2023**

- **8:00-9:45AM**      **Breakfast Plenary**  
**Note:** This is an informational briefing regarding religious freedom policy in states as compared to federal. Every staff member invited works directly on policy impacting religious freedom, and this will be educational for their work in understanding current policies.
- **9:45-10:00AM**      **Break/transition**
- **10:00-11:00AM**      **Breakouts**
  - Breakout 1: State health standards
  - Breakout 2: ~~Corporate engagement~~
  - Breakout 3: School curriculum standards**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding policies that impact states' standards and education policy, and this will be educational for their work in understanding current policies.
- **11:00-11:15AM**      **Break/transition**
- **11:15-12:15PM**      **Breakouts**
  - Breakout 1: Marijuana policy
  - Breakout 2: Refreshing religious freedom
  - Breakout 3: Toward a More Perfect Union: The Moral and Cultural Case for Teaching the Great American Story**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding policies that impact healthcare and religious freedom and will be educational for their work in understanding current policies.
- **12:15-1:30PM**      **Lunch Plenary**  
Topic: Education policy  
**Note:** This lunch session is an opportunity to hear from policy experts on education. Every staff member invited works directly on education policy and will be educational for their work in understanding current policies.
- **1:30-1:45PM**      **Break/transition**
- **1:45-2:45PM**      **Breakouts**
  - Breakout 1: Engaging federal agencies
  - Breakout 2: Children & technology
  - Breakout 3: Ongoing support for mothers & their children**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding policies that impact support for families and how children are protected in technology as well as having to interact with federal agencies in their role as congressional staff and will be educational for their work in



- **2:45-3:00PM** understanding current policies.
- **3:00-4:00PM** **Break/transition**  
**Special Plenary: *State & Federal Abortion Policy***  
**Note:** This is an informational briefing regarding abortion policy in states as compared to federal. Every staff member invited works directly on abortion policy and will be educational for their work in understanding current policies.
- **4:00-4:15PM** **Break/transition**
- **4:15-5:15PM** **Breakouts**
  - Breakout 1: Contours of the 14<sup>th</sup> Amendment
  - Breakout 2: Red & blue state abortion policy
  - Breakout 3: Gender policy**Note:** These breakout sessions are an opportunity to hear from policy experts on above topics. Every staff member invited works directly on legislation regarding policies that impact abortion policy and policy related to sex and gender and will be educational for their work in understanding current policies.
- **5:15-6:30PM** **Break**
- **6:30-8:30PM** **Dinner/Closing Banquet**

**THURSDAY, MARCH 23, 2023**

- **7:00AM** **Breakfast at hotel**
- **9:30AM** **Depart hotel for flight (Shuttle)**
- **11:21am** **Depart Charleston, SC (CHS) AA 5211**
- **12:59pm** **Arrive Washington, DC**